

## **Corporate Parenting Board**

Wednesday, 4 September 2019 Date:

Time: 2.30 pm

Venue: Committee Room 1, County Hall, Dorchester,

DT1 1XJ

Membership: (Quorum 3)

Toni Coombs (Chairman), Richard Biggs (Vice-Chairman), Ryan Holloway, Stella Jones, Andrew Kerby, Cathy Lugg, Andrew Parry and Elaine Okopski

Chief Executive: Matt Prosser, South Walks House, South Walks Road, Dorchester, Dorset DT1 1UZ (Sat Nav DT1 1EE)

For more information about this agenda please contact Liz Eaton, Democratic Services Officer Tel: 01305 225113 - liz.eaton@dorsetcouncil.gov.uk



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Members of the public are welcome to attend this meeting with the exception of any items listed in the exempt part of this agenda. **Please note** that if you attend a committee meeting and are invited to make oral representations your name, together with a summary of your comments will be recorded in the minutes of the meeting. Please refer to the guide to public participation at committee meetings for more information about speaking at meetings.

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### AGENDA

|   |  | Page No. |
|---|--|----------|
| 1 | APOLOGIES  |          |
|   | To receive any apologies for absence.  |          |
| 2 | MINUTES OF THE PREVIOUS MEETING  | 5 - 16   |
|   | To confirm the minutes of the meeting held on 15 July 2019.  |          |
| 3 | DECLARATIONS OF INTEREST   |          |
|   | To receive any declarations of interest.   |          |
| 4 | PUBLIC PARTICIPATION   |          |
|   | To receive any questions or statements on the business of the committee from town and parish councils and members of the public. |          |
| 5 | AUDIT REPORT - 2.40 PM   | 17 - 26  |
|   | To consider a report from the Executive Director of People – Children.   |          |
| 6 | PERFORMANCE PROGRESS - SERVICE DEVELOPMENT – 2.55 PM   | 27 - 30  |
|   | To consider a report by the Executive Director of People – Children.   |          |
| 7 | CHILDREN IN CARE AND CARE LEAVERS PERFORMANCE<br>OVERVIEW - QUARTERLY REPORT - 3.05 PM   | 31 - 40  |
|   | To consider a report by the Executive Director of People – Children.   |          |
| 8 | SEND SERVICE ANNUAL REPORT - 3.15 PM   | 41 - 52  |
|   | To consider a report by the Executive Director of People – Children.   |          |
| 9 | MASH UPDATE - 3.30 PM  | 53 - 56  |
|   | To consider a report by the Executive Director of People – Children.   |          |

#### 10 CHILD EXPLOITATION AND MISSING CHILDREN - 3.40 PM

57 - 68

To consider a report by the Executive Director of People – Children.

#### 11 COUNCIL TAX - SUPPORT FOR CARE LEAVERS - 3.50 PM

69 - 74

To consider a report from the Executive Director of People – Children.

#### 12 URGENT ITEMS

To consider any items of business which the Chairman has had prior notification and considers to be urgent pursuant to section 100B (4) b) of the Local Government Act 1972. The reason for the urgency shall be recorded in the minutes.

#### 13 EXEMPT BUSINESS

To consider passing the following resolution:

To agree that in accordance with Section 100 A (4) of the Local Government Act 1972 to exclude the public from the meeting in relation to the business specified in items 14 and 15 because it is likely that if members of the public were present, there would be disclosure to them of exempt information as defined in the paragraphs detailed below of Part 1 of Schedule 12A to the Act and the public interest in withholding the information outweighs the public interest in disclosing the information to the public.

#### 14 UNREGISTERED PLACEMENTS UPDATE - 4.00 PM

75 - 78

To consider a report by the Executive Director of People – Children.

# 15 CLICC - RESPONSES TO CHALLENGES CONSIDERED AT THE LAST MEETING OF THE BOARD AND THE CHILDREN IN CARE AND CARE LEAVERS SATISFACTION SURVEY 2019 - 4.15 PM

79 - 106

To receive responses to challenges considered at the last meeting of the Board and the Children in Care and Care Leavers Satisfaction Survey 2019.